

FINAL MAP

SHEET 1 OF 10

TRACT MAP NO. 36-159 SIERRA BUSINESS PARK

BEING A SUBDIVISION OF THE PROPERTY DESCRIBED IN O.R. 700/226, A
PORTION OF THE NE ¼ OF THE SE ¼ OF SECTION 3, T 4 S, R 28 E, MDM,
COUNTY OF MONO, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Robert W. Morgan on October 31, 2003. I hereby state that this final map substantially conforms to the conditionally approved tentative map. I further state that a field survey was made by me or under my direction and is true and complete as shown; that the monuments are of the character shown and occupy the positions indicated or will be set in such positions on or before December 12, 2004, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

9/30/04
Date

John R. Langford
John R. Langford, L.S. No. 5149
Expiration Date: 6/30/07

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

10/21/04
Date
Richard Boardman
Mono County Surveyor
Richard Boardman L.S. No. 4686
Expiration Date: 9/30/05

RECORDER'S CERTIFICATE

Filed this 22nd day
of October, 2004,
at 2:15 P.M.
in Book 10 of Tract Maps at
Page 79-79 I at the Request of Rob Morgan.

Renn Nolan
Mono County Recorder
By: Sherrill Hale
Deputy Mono County Recorder

Instrument No: 2004009535 Fee: \$ 34.00

OWNERSHIP STATEMENT

I, the undersigned, being all the parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. I also hereby offer to dedicate to the public, for street right-of-way, drainage, and utility purposes, South Industrial Circle, as so designated on this map. I also hereby offer to dedicate to the public those Easements #2, #3, and #4 for snow storage, landscaping, and utility purposes as so designated on this map.

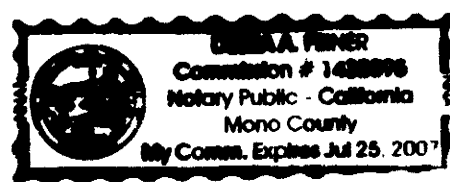
Robert W. Morgan, President
Marzano & Sons General Engineering Contractors, Inc., a California Corporation

NOTARY ACKNOWLEDGEMENT

State of California }
County of Mono } ss.

On this 28 day of September, 2004, before me
Debra A. Feiner, a Notary Public in
and for said County and State, personally appeared
Rob Morgan, personally known to me or proved to me on the basis
of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that he executed the
same in his authorized capacity, and that by his signature on the
instrument the person, or the entity on behalf of which he acted,
executed the instrument.

WITNESS my hand and official seal:



Debra A. Feiner
Notary Public
My commission expires on July 25, 2007
County of my principal place of business Mono

TRUSTEE'S CERTIFICATE

Eastern Sierra Community Bank, Trustee under a Deed of Trust
recorded September 25, 2003 in Instrument No. 2003010765 of
Official Records, of Mono County.

Name: Jeff Buss
Title: ASSISTANT VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

State of California }
County of Mono } ss.

On this 27th day of September, 2004, before me
Janice Mary Johnson, a Notary Public in
and for said County and State, personally appeared
Jeff Buss, personally known to me
or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the
same in his authorized capacity, and that by his
signature on the instrument the person, or the entity on
behalf of which he acted, executed the instrument.

WITNESS my hand and official seal:

Janice Mary Johnson
Notary Public
My commission expires on Oct. 25, 2006
County of my principal place of business Mono

PLANNING COMMISSION'S CERTIFICATE

This Final Map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved Tentative Map. Therefore in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved. Said approval being ratified by the Mono County Planning Commission on

Date October 14, 2004 By Sally E. Nullen
Chairman, Mono County Planning Commission

Date 10-14-04 By Sam Brown
Mono County Community Development Director

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors at a regular meeting thereof, held on the 19th day of October, 2004, by an order duly passed and entered, did approve the Final Map for Tract 36-159, and did also ~~Reject~~ Reject, on behalf of the public, that street designated as South Industrial Circle, and did also Reject, on behalf of the public, those Easements #2, #3, and #4 for snow storage, landscaping, and utility purposes as so designated on this map.

Date: 10-22-2004
Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records on file in this office there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley Cranney
Mono County Tax Collector

By: Ruth H. Hansen
Deputy County Tax Collector
10/17/04
Date

C.C.&R.'S NOTE

The Declaration of Covenants, Conditions, and Restrictions establishing a Planned Development, and its amendments, modifications or supplements, was recorded on October 22, 2004, as Document # 2004009560 of Official Records of Mono County, California, along with recorded amendments or supplements thereto (sometimes referred to in this Final Map as the "Declaration").

SOILS NOTE

A soils report was prepared by Sierra Geotechnical Services, dated July 9, 2004, under the signatures of Thomas A. Platz and Joseph A. Adler. Said report is on file with the Mono County Department of Public Works.

HEALTH DEPARTMENT'S CERTIFICATE

I certify that this division was approved by the Mono County Health Officer.

10/19/04
Date
Debra Campbell, R.H.S.
Mono County Health Officer

SIGNATURE OMISSIONS

The signatures of the Pacific Power Company, their successors and assigns, owner of a right-of-way for transmission lines which was approved January 7, 1915 under an Act of February 15, 1901 have been omitted under the provisions of Section 66436, Subsection a-(3)(A)(i) of the Subdivision Map Act.

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